



**NOTTINGHAM CITY COUNCIL**  
**CHILDREN'S PARTNERSHIP BOARD**

**Date:** Wednesday, 30 September 2015

**Time:** 4.00 pm

**Place:** LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors and Board Members are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Constitutional Services Officer:** Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

**AGENDA**

**Pages**

- |          |  |         |
|----------|--|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>   |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>   |         |
| <b>3</b> | <b>MINUTES</b><br>Of the meeting held on 24 June 2015 (for confirmation)   | 3 - 10  |
| <b>4</b> | <b>REFRESHED TERMS OF REFERENCE</b><br>To consider for approval the refreshed Terms of Reference.  | 11 - 16 |
| <b>5</b> | <b>APPOINTMENT OF JOINT CHAIRS</b><br>Subject to the approval of the revised Terms of Reference, the Board is asked to appoint Joint Chairs.   |         |
| <b>6</b> | <b>CYPP PRIORITY: EMPOWERING FAMILIES TO BE STRONG AND ACHIEVE ECONOMIC WELLBEING</b><br>Report of the Strategic Director for Early Intervention and Department of Work and Pensions | 17 - 34 |

Part A – Report of Crime and Drugs Partnership (to follow)

Part B – Report of Director of Early Intervention

<b>7</b>	<b>SMALL STEPS BIG CHANGES</b> Presentation by the Head of Small Steps Big Changes	35 - 48
<b>8</b>	<b>CHILD DEVELOPMENT STRATEGIC COMMISSIONING REVIEW</b> Report of Director of Procurement and Children's Commissioning	49 - 58
<b>9</b>	<b>REFRESH OF THE CHILDREN'S PARTNERSHIP CORE DEVELOPMENT STANDARD AND THE PRIORITY FAMILIES TRAINING PROGRAMME</b> Report of Strategic Director of Early Intervention	59 - 70
<b>10</b>	<b>YOUTH CABINET QUARTERLY REPORT</b> Report of Corporate Director for Children and Adults	71 - 76
<b>11</b>	<b>KEY MESSAGES AND ITEMS FOR INFORMATION</b>	
<b>12</b>	<b>FORWARD PLAN</b> Board Members wishing to suggest specific issues to be considered by the Board should contact Dot Veitch, Children's Partnership Support Officer at <a href="mailto:dot.veitch@nottinghamcity.gov.uk">dot.veitch@nottinghamcity.gov.uk</a>	77 - 78

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.